

Economy, Communities and Corporate

Geoff Hughes - Director

TO: ALL MEMBERS OF THE COUNCIL

Our Ref:	Council - 18 July 2014
Please ask for:	Governance Services
Direct Line / Extension:	(01432) 260249
E-mail:	councillorservices@herefordshire.gov.uk

10 July 2014

Dear Councillor,

YOU ARE HEREBY SUMMONED to attend the meeting of the Herefordshire Council to be held on Friday 18 July 2014 at the Council Chamber - Brockington at 10.00 am at which the business set out in the attached agenda is proposed to be transacted.

Please note that car parking will be available at Brockington for elected Members.

Yours sincerely

Bill Norman

BILL NORMAN ASSISTANT DIRECTOR, GOVERNANCE



AGENDA

Council

Date:	Friday 18 July 2014
Time:	10.00 am
Place:	The Council Chamber - Brockington, 35 Hafod Road, Hereford
Notes:	Please note the time, date and venue of the meeting. For any further information please contact:
	Governance Services Tel: 01432 260249 Email: councillorservices@herefordshire.gov.uk

If you would like help to understand this document, or would like it in another format or language, please call Governance Services on 01432 260249 or e-mail councillorservices@herefordshire.gov.uk in advance of the meeting.

Agenda for the Meeting of the Council

Membership

Chairman Vice-Chairman

Councillor LO Barnett Councillor ACR Chappell

Councillor PA Andrews Councillor CNH Attwood Councillor PL Bettington Councillor WLS Bowen **Councillor AN Bridges** Councillor MJK Cooper **Councillor BA Durkin** Councillor DW Greenow **Councillor J Hardwick** Councillor JW Hope MBE Councillor JA Hyde Councillor JG Jarvis Councillor Brig P Jones CBE Councillor JF Knipe Councillor MD Llovd-Haves Councillor RL Mayo **Councillor SM Michael** Councillor PM Morgan **Councillor C Nicholls** Councillor J Norris Councillor RJ Phillips **Councillor AJW Powers Councillor PD Price** Councillor P Rone Councillor P Sinclair-Knipe Councillor GR Swinford Councillor GA Vaughan-Powell Councillor AM Atkinson Councillor CM Bartrum Councillor AJM Blackshaw Councillor H Bramer **Councillor EMK Chave** Councillor PGH Cutter Councillor PJ Edwards Councillor KS Guthrie Councillor EPJ Harvey Councillor MAF Hubbard **Councillor TM James** Councillor AW Johnson Councillor JLV Kenyon Councillor JG Lester **Councillor RI Matthews** Councillor PJ McCaull Councillor JW Millar Councillor NP Nenadich **Councillor FM Norman** Councillor CA North Councillor GJ Powell Councillor R Preece Councillor SJ Robertson Councillor A Seldon **Councillor J Stone** Councillor DC Taylor **Councillor DB Wilcox**

AGENDA

	AGENDA	Pages
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1.	PRAYERS	
2 .	APOLOGIES FOR ABSENCE	
	To receive apologies for absence.	
3.	DECLARATIONS OF INTEREST	
	To receive any declarations of interest by Members in respect of items on the Agenda.	
4.	MINUTES	11 - 16
	To approve and sign the Minutes of the meeting held on 23 May 2014.	
5.	CHAIRMAN'S ANNOUNCEMENTS	17 - 18
	To receive the Chairman's announcements and petitions from members of the public.	
6.	QUESTIONS FROM MEMBERS OF THE PUBLIC	19 - 22
	To receive questions from members of the public.	
7.	NOTICES OF MOTION UNDER STANDING ORDERS	
	One Notice of Motion has been received.	
	NOTICE OF MOTION	
	Proposed by Councillor AJW Powers and seconded by Councillor EPJ Harvey and supported by Councillor GJ Swinford.	
	Preamble	
	In July 2013, this Council approved the Draft Local Plan Core Strategy and gave delegated powers to officers to make <i>minor</i> amendments. The Pre-Submission Publication Consultation on the Core Strategy has recently concluded.	
	Motion	
	Given this Council's commitment to the Core Strategy being tested and judged 'sound', it is proposed that:	
	In the event that officers deem it necessary to make any <i>major</i> amendments to the Pre-Submission Publication Core Strategy to ensure 'soundness' prior to its submission to the Inspector, this Council reviews and approves the final version of the Core Strategy. This will also allow for appropriate further public consultation on any <i>major</i> amendments.	
8 .	ALLOCATION OF SEATS ON COUNCIL COMMITTEES AND OUTSIDE BODIES	23 - 26
	To exercise the powers reserved to Council to approve the allocation of seats to political groups.	
	Please note that the Council will be asked under this item to approve	

	alternative arrangements to strict political proportionality for appointments to Committees and other bodies in accordance with Regulation 20 of the Local Government (Committees and Political Groups) Regulations 1990.	
9.	COMMUNITY SAFETY STRATEGIC PLAN 2014-17	27 - 52
	To adopt the Herefordshire Community Safety Strategic Plan 2014 – 17.	
10.	TREASURY MANAGEMENT OUTTURN 2013/14	53 - 62
	To approve the Treasury Management outturn for 2013/14 and associated Prudential Indicators.	
11.	LEADER'S REPORT	63 - 78
	To receive the Leader's report, which provides an overview of the Executive's activity since the last Council meeting, and also contains the annual report from the executive including any executive decisions taken under urgency provisions.	
12.	ANNUAL REPORTS FROM COMMITTEES	79 - 100
	To note the following annual reports:	
	 A) Audit and Governance Committee B) General Overview and Scrutiny Committee C) Health and Social Care Overview and Scrutiny Committee D) Health and Wellbeing Board E) Planning Committee F) Regulatory Committee 	
13.	ANNUAL REPORT OF THE HEREFORD & WORCESTER FIRE AUTHORITY	101 - 108
	To receive the annual report of the Hereford & Worcester Fire Authority.	
14.	FORMAL QUESTIONS FROM COUNCILLORS TO THE CABINET MEMBERS AND CHAIRMEN UNDER STANDING ORDERS	
	To receive any written questions from Councillors.	